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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2803** 

| SERIAL NUMBER<br>10/603,370                                                                                                |         | FILING DATE<br>06/25/2003<br>RULE                     | CLASS<br>102                  |  | GROUP ART UNIT<br>3644                |                         | ATTORNEY DOCKET<br>NO.<br>16703 |     |             |
|----------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|-------------------------------|--|---------------------------------------|-------------------------|---------------------------------|-----|-------------|
| APPLICANTS                                                                                                                 |         |                                                       |                               |  |                                       |                         |                                 |     |             |
| Gerd Kellne                                                                                                                | er, Sch | nramberg, GERMANY;                                    |                               |  |                                       |                         |                                 |     |             |
| ** CONTINUING DATA **********************************                                                                      |         |                                                       |                               |  |                                       |                         |                                 |     |             |
| ** FOREIGN APPLICATIONS ************************************                                                               |         |                                                       |                               |  |                                       |                         |                                 |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 09/11/2003                                               |         |                                                       |                               |  |                                       |                         |                                 |     |             |
| Foreign Priority claimed                                                                                                   |         |                                                       |                               |  |                                       | EETS TOT                |                                 | ΓAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met yes no merafter Allowance  Verified and Acknowledged Examiner's Signature  COUNTRY GERMANY |         |                                                       |                               |  |                                       | AWING CLA               |                                 |     | CLAIMS<br>1 |
| ADDRESS<br>23389<br>SCULLY SCOTT N<br>400 GARDEN CIT<br>SUITE 300<br>GARDEN CITY , N<br>11530                              | YPLA    | HY & PRESSER, PC<br>ZA                                |                               |  | ·                                     |                         |                                 |     |             |
| TITLE<br>Munition device                                                                                                   |         |                                                       |                               |  |                                       |                         |                                 |     |             |
|                                                                                                                            | _       |                                                       |                               |  |                                       | All Fees                |                                 |     |             |
| 511 NO 555                                                                                                                 |         |                                                       |                               |  |                                       | 1.16 Fees ( Filing )    |                                 |     |             |
|                                                                                                                            | No      | Authority has been give to charge/cred for following: | charge/credit DEPOSIT ACCOUNT |  | 1.17 Fees ( Processing Ext. of time ) |                         |                                 |     |             |
| 755                                                                                                                        |         |                                                       |                               |  |                                       | 1.18 Fees (Issue) Other |                                 |     |             |
|                                                                                                                            |         | •                                                     |                               |  |                                       | Credit                  |                                 |     |             |
| L                                                                                                                          |         |                                                       |                               |  |                                       |                         |                                 |     |             |